NRA Law Enforcement Range Fund Grant Final Report

(Please complete and Return to range@nrahq.org)

| Grant Number | |
|-------------------|--|
| Organization Name | |
| Contact Name | |
| Address | |
| Phone | |
| Amount Awarded | |
| Check Number | |
| Project Title | |

Project Goals & Objectives:

How did our grant contribute to your success?

What impact has the project had on its intended audiences?

How was the NRA recognized for their support?

How many people benefited from this grant?

Please specify the numbers of women, children, etc.

.

Detail of Expenditures:

| Supplies | Amount of Expenses | Total Expenses |
|------------------------|--------------------|-------------------|
| 1) | 1) \$ | |
| 2) | 2) \$ | |
| 3) | 3) \$ | |
| 4) | 4) \$ | |
| 5) | 5) \$ | |
| Equipment Rental | Amount of Expenses | Total Expenses |
| 1) | 1) \$ | |
| 2) | 2) \$ | |
| 3) | 3) \$ | |
| 4) | 4) \$ | |
| 5) | 5) \$ | |
| Labor | Amount of Expenses | Total Expenses |
| 1) | 1) \$ | |
| 2) | 2) \$ | |
| 3) | 3) \$ | |
| 4) | 4) \$ | |
| 5) | 5) \$ | |
| Construction Cost | Amount of Expenses | Total Expenses |
| 1) | 1) \$ | |
| 2) | 2) \$ | |
| 3) | 3) \$ | |
| 4) | 4) \$ | |
| 5) | 5) \$ | |
| Printing/ Publishing | Amount of Expenses | Total of Expenses |
| 1) | 1) \$ | |
| 2) | 2) \$ | |
| 3) | 3) \$ | |
| 4) | 4) \$ | |
| 5) | 5) \$ | |
| Other (Please Explain) | Amount of Expenses | Total of Expenses |
| 1) | 1) \$ | |
| 2) | 2) \$ | |
| 3) | 3) \$ | |
| 4) | 4) \$ | |
| 5) | 5)\$ | |
| Total Expenses | | \$ |

Please include copies of all receipts

Other Comments:

I / We certify that this information is correct, and that all expenditures were incurred solely for the purpose as presented in the grant proposal.

| Report prepared by: | | Date: | |
|---------------------|------------|-------|--|
| | Print Name | | |
| | | | |
| D | | | |
| Report prepared by: | | | |
| | Signature | | |

Signature

Please forward any photos or newspaper clippings relevant to the grant that you wish to share. Please note these may be used in NRA publications, therefore, please complete the photo release form below and return with final report.

Photo Release

I irrevocably consent to and authorize the use, publication and reproduction at any time by the National Rifle Association of America, and its successor(s) or assign (s) of any and all photographs taken on (Date) _____, of me and/ or my minor child, as parent or guardian with or without names, for any editorial use, including composite or distorted representations, promotions, advertising, or other purpose whatsoever, and waive any claim or right arising out of such use, publication or reproduction, including any right of privacy.

| Date: | | |
|---------------|--------|-----------|
| Name: | | |
| Child's Name: | | |
| Address: | | |
| City: | State: | Zip Code: |
| Signature: | | |

<u>Please return this form to address below:</u>

range@nrahq.org

OR NRA Range Services 11250 Waples Mill Road Fairfax, VA 22030 703-267-1276